

## PROFORMA

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|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|-----------------------------|----------------------------------------------|
| <b>1.Shipper Insert Name Address and Phone/Fax</b><br><br>PERUVIAN SEA FOOD S.A.<br>AV. MANUEL OLGUIN 325 OFICINA 907,<br>URB. LOS GRANADOS, SANTIAGO DE<br>SURCO, LIMA 33, PERU                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              | <b>Booking No.</b><br>6463339180                                                                                                                                                                                                                                                                                                                                                   |            | <b>Bill of Lading No.</b>   |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              | <b>Export References</b><br><b>Carrier Rate Reference</b> CSO/Agreement Number-00038670<br><b>Number:</b>                                                                                                                                                                                                                                                                          |            |                             |                                              |
| <b>2.Consignee Insert Name Address and Phone/fax</b><br><br>INTERATLANTIC FISH S.L.U.<br>C/CONCEPCION ARENAL, 1 - 1<br>36201 VIGO, ESPANA<br>EORI: ESB36781367                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              | <b>Forwarding Agent and ReferencesFMC/CHB No.</b>                                                                                                                                                                                                                                                                                                                                  |            |                             |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              | <b>Point and Country of Origin</b>                                                                                                                                                                                                                                                                                                                                                 |            |                             |                                              |
| <b>3.Notify Party Insert Name Address and Phone/Fax Phone/Fax</b> (It is agreed that no responsibility shall attach to the Carrier or his agents for failure to notify)<br><br>INTERATLANTIC FISH S.L.U.<br>C/CONCEPCION ARENAL, 1 - 1<br>36201 VIGO, ESPANA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                              | <b>Also Notify Party-routing &amp; Instructions</b>                                                                                                                                                                                                                                                                                                                                |            |                             |                                              |
| <b>4. Combined Transport* Pre-Carriage by</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                              | <b>5. Combined Transport* Place of Receipt</b><br>Paita,Peru                                                                                                                                                                                                                                                                                                                       |            |                             |                                              |
| <b>6. Ocean Vessel Voy. No.</b><br>CARIBBEAN TRADER 203S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              | <b>7.Port of Loading</b><br>Paita                                                                                                                                                                                                                                                                                                                                                  |            | <b>Service Contract No.</b> |                                              |
| <b>8.Port of Discharge</b><br>Yantai                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                              | <b>9. Combined Transport* Place of Delivery</b><br>Yantai,China                                                                                                                                                                                                                                                                                                                    |            | <b>Doc Form No.</b>         |                                              |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              | <b>Type of Movement</b><br>FCL/FCL                                                                                                                                                                                                                                                                                                                                                 |            |                             |                                              |
| <b>Marks &amp; Nos. Container/Seal No.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <b>Quantity No. of Container of Packages</b> | <b>Description of Goods (If Dangerous Goods, See Clause 20)</b>                                                                                                                                                                                                                                                                                                                    |            | <b>Gross Weight</b>         | <b>Measurement</b>                           |
| OERU4803083<br>SEAL<br>003PL045706<br>32978448<br><br>SEKU9383481<br>SEAL<br>003PL045702<br>32978445                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2700 Bags                                    | 1350 BAGS<br>FROZEN GIANT SQUID FILLETS<br>FILETE DE POTA CONGELADA<br>DOSIDICUS GIGAS<br>FREIGHT PREPAID<br>HS CODE: 030743<br>NET WEIGHT: 27,000.00 KGS.<br>CONTENEDOR: OERU4803083<br><br>1350 BAGS<br>FROZEN GIANT SQUID FILLETS<br>FILETE DE POTA CONGELADA<br>DOSIDICUS GIGAS<br>FREIGHT PREPAID<br>HS CODE: 030743<br>NET WEIGHT: 27,000.00 KGS.<br>CONTENEDOR: SEKU9383481 |            | 56000 KGS                   | 80 CBM                                       |
| TOTAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 2700 Bags                                    |                                                                                                                                                                                                                                                                                                                                                                                    |            | 56000 KGS                   | 80 CBM                                       |
| ON CY-CY TERM<br>SHIPPER'S LOAD, COUNT AND SEAL<br>OCEAN FREIGHT PREPAID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                              |                                                                                                                                                                                                                                                                                                                                                                                    |            |                             |                                              |
| OERU4803083 / 003PL045706                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | 1350 Bags / FCL / FCL                                                                                                                                                                                                                                                                                                                                                              |            | / 40RQ /                    |                                              |
| SEKU9383481 / 003PL045702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                              | 1350 Bags / FCL / FCL                                                                                                                                                                                                                                                                                                                                                              |            | / 40RQ /                    |                                              |
| <b>Declared Cargo Value US\$</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                              | <b>Description of Contents for Shipper's Use Only (Not part of This B/L Contract)</b>                                                                                                                                                                                                                                                                                              |            |                             |                                              |
| <b>10.Total Number of Containers and/or Packages (in words)</b><br>Subject to Clause 7 Limitation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                              | SAY TWO                                                                                                                                                                                                                                                                                                                                                                            |            |                             |                                              |
| <b>11. Freight &amp; Charges</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <b>Revenue Tons</b>                          | <b>Rate</b>                                                                                                                                                                                                                                                                                                                                                                        | <b>Per</b> | <b>Amount</b>               | <b>Freight &amp; Charges Payable at / by</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |                                                                                                                                                                                                                                                                                                                                                                                    |            |                             |                                              |
| Received in external apparent good order and condition except as otherwise noted. The total number of the packages or units stuffed in the container, the description of the goods and the weights shown in this Sea Waybill are furnished by the merchants, and which the carrier has no reasonable means of checking and is not a part of this Sea Waybill contract. The carrier has issued _____ Sea Waybill. The merchants agree to be bound by the terms and conditions of this Sea Waybill as if each had personally signed this Sea Waybill.<br>*Applicable Only When Document Used as a Combined Transport Sea Waybill.<br>Demurrage and Detention shall be charged according to the tariff published on the Home page of <a href="http://lines.coscoshipping.com">http://lines.coscoshipping.com</a> . If any ambiguity or query, please search by Demurrage & Detention Tariff Enquiry. The complete TERMS AND CONDITIONS appearing on the reverse side of this Bill of Lading are available at <a href="http://lines.coscoshipping.com">http://lines.coscoshipping.com</a> , which also provides other services and more detailed information. |                                              |                                                                                                                                                                                                                                                                                                                                                                                    |            |                             | <b>Date Laden on Board</b>                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                              |                                                                                                                                                                                                                                                                                                                                                                                    |            |                             | <b>Signed by:</b>                            |

