



**NETWORK SHIPPING LTD., INC.**  
FMC NO. 0090630

**BILL OF LADING**

|  |  |   |   |
|--|--|---|---|
| <b>2. SHIPPER (Principal or Seller-licensee and address including ZIP Code)</b><br>SAN MIGUEL FRUITS PERU S. A.<br>RUC: 20136222725 CALLE LAS ORQUIDEAS 444, PISO 7, SAN<br>ISIDRO - LIMA - PERÚ CONTACTO: CRISTIAN CERNA -<br>ALEXANDRA GONZALES TELEFONOS Y FAX: 7307300 |  | <b>5. DOCUMENT NUMBER</b><br>PAI053322                                | <b>5a. B/L NUMBER</b><br>NQSH23522DP33105 |
|  |  | <b>6. EXPORT REFERENCES</b><br>CUST. REF. #: CONTRACT: PORT LOGISTICS |   |
| <b>3. CONSIGNEE</b><br>ESU FARM LLC<br>104 GRAND AVE 1ST FLOOR ENGLEWOOD CLIFFS, NJ 07631 USA<br>PAUL BOTTGER 201-871-1222 201-871-1223 "PAUL@ESUFARM.COM  |  | <b>7. FORWARDING AGENT (Name and address)</b>                         |   |
|  |  | <b>8. POINT (STATE) OF ORIGIN OR FTZ NUMBER</b>                       |   |

|  |   |  |  |
|--|---|--|--|
| <b>4. NOTIFY PARTY/INTERMEDIATE CONSIGNEE (Name and address)</b><br>ADVANCE CUSTOMS BROKERS & CONSULTING, LLC.<br>1400 N.W. 79TH AVE. MIAMI FLORIDA 33126 USA CONTACT: PAT<br>COMPRES / MARIA BERMUDEZ PHONE: 786-476-0700 FAX:<br>786-476-0706 EMAIL: PAT@ADVANCECUSTOMSBROKERS.COM;<br>MARI A@ADVANCECUSTOMSBROKERS.COM;<br>ACBISF@ADVANCECUSTOMSBROKERS.COM |   | <b>9. Destination Agent</b><br><br>TEL:<br><b>FREIGHT COLLECT EXPRESS RELEASE</b>                              |  |
| <b>12. PRE-CARRIAGE BY</b>   | <b>13. PLACE OF RECEIPT BY PRE-CARRIER</b>        | <b>10. LOADING PIER / TERMINAL</b>   |  |
| <b>14. OCEAN VESSEL</b><br>DEL MONTE PRIDE/33N22   | <b>15. PORT OF LOADING / EXPORT</b><br>PORT PAITA | <b>11. TYPE OF MOVE</b><br>PORT TO PORT  |  |
| <b>16. PORT OF DISCHARGE</b><br>PORT HUENEME   | <b>17. PLACE OF DELIVERY BY ON-CARRIER</b>        | <b>11a. CONTAINERIZED (Vessel Only)</b><br><input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |  |

| MARKS AND NUMBERS<br>CONTAINER# / SEAL#<br>(18)              | NUMBER<br>OF PACKAGES<br>(19) | DESCRIPTION OF COMMODITIES in schedule B detail<br>(20)   | GROSS WEIGHT<br>(Kilos)<br>(21) | MEASUREMENT<br>(22) |
|--|-------------------------------|---|---------------------------------|---------------------|
| CONT. # TEMU9139435<br>SEAL# 615866<br>004VA317703<br>107035 | 1X40 HC RF<br>2288 BOXE(S)    | 2288 BOXES WITH FRESH MANDARINS TANGO<br>VARIETY (2288 CAJAS CON MANDARINAS<br>FRESCAS VARIEDAD TANGO) FDA REGISTER:<br>14607087680 HS CODE: 0805.29.90.00 TR:<br>260000610990 - 068VJH TEMPERATURE: 0.0. C<br>VENTILATION: 15 CBM/HR HUMIDITY: OFF<br>FREIGHT COLLECT En caso de requerir el<br>estado de certificación GLOBALG. A P.<br>consulte el archivo de Packing list<br>PE-OPE-FO-093-ES<br>Vent Status: OPEN<br>Reefer Cont. (Temp.): 0°C- COLD TREATMENT<br>Vent Remarks: 15 CBM | 25380.000 KGS                   |                     |
| <b>Total</b>   | 1<br>2288                     |   | 25380.000 KGS                   |                     |

NON-NEGOTIABLE

Carrier Has a policy against payment, solicitation, or receipt of any rebate, directly or indirectly, which would be unlawful under the United State Shipping Act, 1984 as amended.  
 DECLARED VALUE \_\_\_\_\_ READ CLAUSE 29 HEREOF CONCERNING EXTRA FREIGHT AND CARRIER'S LIMITATIONS OF LIABILITY.

| FREIGHT RATES, CHARGES, WEIGHTS AND/OR MEASUREMENT |         |         | Received by the Carrier the Goods as specified above in apparent good order and condition unless otherwise stated, to be transported to such place as agreed, authorized or permitted herein and subject to all the terms and conditions appearing on the front and reverse of this Bill of Lading to which the Merchant agrees by accepting this Bill of Lading, and local privileges and contents not withstanding. The particulars given above as stated by the shipper and the weight, measure, quantity, condition, contents and value of the Goods are unknown to the Carrier. In witness whereof three (3) original Bills of Lading have been signed if not otherwise stated above, the same being accomplished the other(s), if any, to be void. If required by the Carrier one (1) original Bill of Lading must be surrendered duly endorsed in exchange for the Goods or delivery order. Limitation on carrier's liability/shippers' ad valorem option. The Carrier in shall in no event be or become liable for any loss or damage to or in connection with the transportation of Goods in an amount exceeding US\$500 per package, or in the case of goods not shipped in packages per customary freight unit, or the equivalent of that sum in other currency (or such other limitation imposed by a Carriage of Goods by Sea Act, statute or law in force according to the provisions hereof) unless the nature and value of such goods have been declared by the Merchant before shipment and inserted in the bill of Lading. Such declaration of value shall not, however, be conclusive on the Carrier for purposes of determining the extent of the Carrier's liability. |                             |
|--|---------|---------|--|-----------------------------|
| SUBJECT TO CORRECTION                              | PREPAID | COLLECT |  |                             |
| OTHC   |         | 150.00  | If the Merchant desires to be covered for a valuation in excess of said US\$500 per package or customary freight unit or any other applicable limitation, the Merchant must so stipulate in this Bill of Lading and such additional liability only will be assumed by the Carrier upon payment of the Carrier's ad valorem freight charge, Declared Cargo Value US\$ _____. If Merchant enters a value, Carriers limitation of liability shall not apply and the ad valorem rate will be charged.<br>DATED AT _____ SIGNATURE _____<br>BY _____ NETWORK SHIPPING LTD., INC. _____<br>AGENT FOR THE CARRIER<br>8 Aug 2022<br>MONTH DAY YEAR   |                             |
| BL FEE   |         | 90.00   |  |                             |
| BAF  |         | 895.00  |  |                             |
| OCEAN FREIGHT                                      |         | 4625.00 |  |                             |
| PEC RATE ( PLUG ELECTRICITY)                       |         | 125.00  |  |                             |
| LOW SULPHUR  |         | 150.00  |  |                             |
| COLD TREATMENT                                     |         | 1000.00 |  |                             |
| DTHC   |         | 250.00  |  |                             |
| <b>GRAND TOTAL</b>                                 |         | 7285.00 |  | B/L No.<br>NQSH23522DP33105 |